

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|--------------------------------------|---|----------------|
| THE APPLICATION OF WHITLEY COUNTY |) | |
| WATER DISTRICT FOR A RATE ADJUSTMENT |) | |
| PURSUANT TO THE ALTERNATIVE RATE |) | CASE NO. 10235 |
| FILING PROCEDURE FOR SMALL UTILITIES |) | |

O R D E R

IT IS ORDERED that Whitley County Water District shall file an original and 10 copies of the following information with the Commission, with a copy to all parties of record by June 7, 1988. If neither the response nor a Motion for Extension of Time is filed by the stated date, the case may be dismissed.

1. Please provide a signed copy of the order appointing a receiver for Whitley County Water District.

2. Please provide a signed copy of the contract between Mr. Fannon and Mr. Alvis. Was this agreement ever submitted to U.S. District Court for approval? If yes, when? What action did the court take?

3. Please provide a signed copy of the Memorandum of Agreement. Identify the parties which signed and their relationship to Whitley County Water District. Was this memorandum submitted to U.S. District Court for approval? If yes, when? What action did the court take?

4. Please identify all legal counsel currently retained by Whitley County Water District. List what state(s) each attorney is licensed to practice.

5. Summarize the legal services, if any, which have been provided by retained legal counsel since the appointment of a receiver.

Done at Frankfort, Kentucky, this 24th day of May, 1988.

PUBLIC SERVICE COMMISSION

Richard D. Wrenn, Jr.
For the Commission

ATTEST:

Executive Director